

hope v̄ 3) alhal come to 3ou. ̄ ipeke
mony to mony. v̄ 3ou' ioye be ful
pe lone of richolū sistr greeten
pee wel pe grace of god be wip v̄
Innen. Ver' eudip ye secnde m
alle of iohy. ̄ bigynep ye punde

Telore mā to / **C. p.**
 gapius moost der bro-
 pir. Whō / lone i treu-
 pe moost der brop of al-
 le pigis / make preier. y
 pou entre i fare welefulp.
 as wilouledow weleful /
 ioyede gretly. for brypen came
 i baren wituellyg to pi treupe.
 as pou walkist i treupe / i hane
 not more grace of pes pigis. rā
 y / heer my lones walke i treu-
 pe / moost dere brop pou doist ferp
 fulp. What en pou worchist i bi-
 reren and y into pilgrymys. Whi-
 che zeldid wituellyg to pi chari-
 te i pe lizt of pe churche / whiche
 pou ledist forp. i doist wel worpi-
 ly to god for y witen forp for
 his name. i tooken no pig of be-
 ren mē / y fore we owen to resselp
 ne liche. y we be enen ne worche-
 ris of treupe / i hadde wite p
 anētun to pe churche. but pis di-
 otrepes p loney to ber p macie
 i hē. resselpuep not us for pis
 pig if / i thal come. / i thal mo-
 nette his werkis whiche he do
 w chidige azens us lēp yuele
 wordis / i as if pes pigis cufsi-
 len not to hi. ney he resselpuep
 brypen i forbedy hē y resselpuep.
 i putty out of pe churche / mo-
 ost dere brop nyle pou linke y
 nel pig. but pat y is good pig
 he y dow wel. is of god / he pat
 dow yuel. seep not god / witnel

lig is soldū to demetriye of alle
me: & of trewe it self/ but also
we heren witnesslig: & y^e knowen
y^e our witnesslig is trewe/ y^e had
de many sigs to wite to pee:
but y^e wold not wite to y^e by
enke & pēne for y^e hope soone to
be pee: & we shul speke mony
to mony/ pees be to pee/ frendis
greet pee wel/ greet y^e wel fre
dis bi name // Here endyng of psal
te pulle of John: & brynne

Kudas ye seruau^{er} of
ihū cūt. & bro^{ther} of iame^s
to pelse y^e ben loued rat
ben i god ye kadur. & to he y^e bende
pid & kept of ihū cūt. mercy i pees
& charite be fild to you, moost de
re berpen / doynge al bilyu^{er}esse
to warte to you of your^e compyn
heche. hadde nede to warte to y^e.
& preye to stryue throughly for
ye fey y^e is onys takū to legatus
for synne vnsenful mē pueli
entriden. y^e sū tyme weren by
fore wartin into pis doom. / & on
turnen ye grace of our^e god too
leatherie. & demen hy yat is con
ly alord our^e lord ihū cūt. but y^e w
le monette you oony^s y^e wren
alle rygis. y^e ihē lauete his peple
to ye lond of egyp^t. & ye laci
de tyme losse hem y^e bilene^d not.
& he reseruete vndir derēne^{sse}
augels y^e kepten not her pullhood.
but forloken her hors. into ye dō
of ye greet god ito enlāstige bon
dis. as lodom & gōmōre & ye nys
coothd citees y^e in lyk man diten
fornycaciōn. & jeden a wey astu
oyr fleuth. & ben maid enlāstige.
suffrige peyne of enlāstige fyre.

i lok man also rese þæt de foule þe
 fleuht. ⁊ dispisen lordliþþ. ⁊ hal
 femē mageste. whiū mizhel ar
 chaugel dispuride wiþ þe deuēl
 ⁊ stroof of moyses body. he was
 not hardy to bringe yn doom of
 blassemye but seide. þe lord coma
 ndide to þee. but þes mē blasse
 mē. what en pigis þei knowen
 not. for what en pigis þei knowen
 kyndeþe as doube beetis. i rese
 þei be corrupt. ¶ C. ¶

Wo to hem þat wente þe were
of caym / & þat ben stied out
by error of balaam for mede / &
wilteth in þe arenleþig of chore
res þei her meti freestige to gidre to
silre wyþoute drede fedige hem
sile / þes ben cloundis wyþoute wa
tur / þat ben born aboute of þe wy
dis / her nest trees wyþoute fru
yt / ribies deed drauþu up bi þe
roote / walbis of þe wode see fo
myge out her cofusions / errige
detrus / to whiche þe tempest
of derknessis is kept wyþoute
ende / but enoch þe leuþe fro a
dam pfectede of reþe / & leide / lo
þe lord comen wyþ his hooþ pon
landis / to do doo aþens alle me
& to repreue alle vnþersful me.
of alle þe werkis of þe wickid
nelle of hem / bi which þei diten
wickidþ / & of alle þe harde wor
dis / þat wickid syneris han spoke
aþens god / þes þen gruccheris
ful of pleyntis wandrige after
her desiris / & þe moyn of þe þe
þat prite / worthþipige þlones
bi cause of wynnig / & 3e moost
deer bryen be mytful of þe
wordis whiche ben bifore seid
of apostlis of our lord ihu crist /

whiche seiden to zou. y^e in ye laste
 tymes y^e shulen come gylours.
 wandrige after her owne desy
 ris. not in pitee/ yese be whiche
 departe hem selfe. beestly men
 not hantye spirit. but ze mooste
 der buyen. aboue bilde zou selfe.
 on zoure moost hooch few. & preie
 ze in ye hooch gost. & kepe zo hlf
 i ye loue of god. & abyde ze ye in
 ty of oure lord ihu crist ito hys
 enlastige/ & repue ze yes men
 pat heu demyd. but saue ze hem.
 & take ze hem fro ye spier/ & do ze
 mercy to ope me in ye drede of
 god. & hate ze also yilke defouhd
 coote. which is fleushly/ but to
 hi y^e is myzty. to kepe zou wypon
 te syne. & to ordeyne bifoze ye
 list of his gloze zou/ wike myd
 i fulout wyse. in ye comyng of ou
 re lord ihu crist. to god alcone our
 samyoun. bi ihu crist our lord. be
 gloze & magystryng empire
 & power bifoze alle worldis & nouk
 & into alle worldis of worldis amee //
 Here endy ye pistle of judas. &
 bigynnyng ye plog on apocalips //

Alle men þu wolen þu we meke
 hi in crist. As þe apostle se-
 yþ: suffren pletuaciou aften. pat
 þou lone þu nezeft to þe seruise
 of god: stonde þou i riȝt wiȝnes.
 ⁊ in drede. ⁊ make redy þu lone
 to tēptaciou for tēptaciou is
 a mānis lyf: on þe erpe / but þu
 fersful me fagle not in hē: þe
 lord cōfōrtiȝ hem ⁊ cōfermep
 serȝunge / I am wiȝ þou vnto þe
 ente of þe world: ⁊ litil floȝ. niȝ
 le ze drede / þfore god þe fadir
 serȝunge þe tribulaciouns. whiche
 hoole church was to suffren: